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**Daily Bulletin: Monday March 25, 2024**

1 message

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attendance  
**MATTERS**

**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

**Daily Bulletin:  
Monday, March 25, 2024**

# ADJ: A Day

March 25, 2024 ADJ: A Day

7:30 – 8:25	Zero Period	55 minutes
8:25 – 8:30	Passing	5 minutes
8:30 – 10:15	Period 1	105 minutes
10:15 – 10:25	Nutrition	10 minutes
10:25-10:30	Passing	5 minutes
10:30 – 12:21	Period 2	105 min plus 6 min for announcements
12:21 – 1:21	Extended Lunch	60 minutes
1:21 – 1:30	Passing	5 minutes
1:30 – 3:15	Period 3	105 minutes

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)



**2024 VIP RESERVED GRADUATION SEATS ARE AVAILABLE NOW!!!**

Dear Sea King Families,

We are excited to announce two options for seating at graduation this year.

1. **EIGHT FREE general admission tickets per senior**

**OR**

2. **PURCHASE VIP RESERVED SEATS**

VIP Graduation Seats are a major PVHS Booster Club Fundraiser!!!! This purchase is tax-deductible.

**If you choose to purchase VIP TICKETS, the upgraded tickets will be deducted from your general admission ticket purchase.**

**(For example: If you purchase 6 VIP Tickets , you will only receive 2 general admission tickets)**

**VIP Reserved seating perks include:**

- Padded seats with your family name, in a pre-assigned row
- A minimum of Four seats come with one parking pass the VIP parking lot
- Family members will be directed to a VIP entrance where you can sit back and relax
- Seats are located directly behind the seated graduates

**Row 1 - SOLD OUT at Catch the Wave**

**Row 2 - available at \$300 per seat**

**Row 3 - available at \$200 per seat**

**Row 4 - available at \$150 per seat**

**Row 5-8 available at \$100 per seat**

**REMEMBER you don't have to buy seats.... graduation** day is amazing either way but for those who prefer reserved seating to relieve a little of the stress it's a wonderful option. In addition, you'll be relaxed while making a donation to our incredible school.

Additional information about Graduation and Senior Awards Ceremony will be forth coming in next couple of months. This will include more details about general admission tickets and ceremony details.

For questions about purchasing VIP tickets please contact LisaBalcom @ [lisabalcom@yahoo.com](mailto:lisabalcom@yahoo.com) or 310-968-2419 or Karen Horner @ [kghorner@gmail.com](mailto:kghorner@gmail.com) or 310-462-3636

For general questions please contact Jama Maxfield @ [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net)

**CONGRATULATIONS to your 2024 Senior!!!**

**GO SEA KINGS!!!!**



**WHO WANTS  
TO BUY A  
YEARBOOK?**

**Don't miss out  
on the moments of 2023-24!  
Purchase your yearbook  
online for \$175 by April 1st  
to assure yourself a book.  
Jostens [Link](#) for Purchase**

**[Click Here for Yearbook Application](#)**

**BE A PART OF  
NEXT YEAR'S  
MEMORIES  
JOIN THE  
TRITON  
YEARBOOK  
STAFF!  
WE NEED**



**PHOTOGRAPHERS**



**WRITERS**



**GRAPHIC  
ARTISTS**

**APPLICATIONS DUE APRIL 12**

**APPLICATIONS AVAILABLE ON PVHS  
WEBSITE/ARTS/TRITON YEARBOOK**

**QUESTIONS?  
SEE MRS. KOSTRENCICH 415  
OR EMAIL  
KOSTRENCICHK@PVPUSD.NET**

**90's THERAPY THROWBACK FT. "BOY MEETS WORLD"  
Wednesdays @ Lunch in the Wellness Center  
Sign Up in the Counseling Office by 2/7/2024  
February 14- March 27, 2024**

Join Your PVHS SAGE Therapists for Weekly Episodes,  
Discussions, and Popcorn

## 90's Therapy Throwback with PVHS Sage Therapists



Wednesdays at Lunch in the Wellness Center

February 14th-March 27th

Sign Up in the Counseling Office



COUNSELING

## Announcement!!!!

Students are you interested in talking a summer class at Harbor College this summer. Please come to an info session how what classes are offered and how to sign up for Harbor Summer Classes. Info session will be in the

CCC March 27<sup>th</sup> at lunch. Plan to be there to get the info you need about summer school!

See your Counselor with questions.

**Junior  
family  
presentation**

**Wednesday, 4/10**  
**8:30 am Gym**  
**5:30 pm Webinar**

with  
PVHS Counselors

**Hey Juniors and Parents/Guardians:**

**Save the date for the Junior Family Presentation on April 10 at 8:30am in the Gym or 5:30pm via Webinar. This is an important one you don't want to miss! Counselors will review all that you need to know for the summer before your senior year related to college applications, essays, resumes, letters of recommendation prep, and more! See you there!**

**8:30am Gym event information link is available [Here](#)**

**5:30pm Webinar registration link is available [Here](#)**

# JUNIOR

## Jumpstart

FREE

A NEW OPPORTUNITY FOR PVHS SEA KINGS STARTING THIS SPRING. EXPLORE YOUR FUTURE WITH MONTHLY WORKSHOPS IN COLLABORATION BETWEEN THE COLLEGE & CAREER CENTER AND PVHS COUNSELING TEAM.

PLAN STEP BY STEP AS YOU PREPARE FOR LIFE AFTER HIGH SCHOOL - **ONCE MONTHLY SESSIONS**

### February 20

**Building Your Resume:** Learn all the things you need to know to create a tailored resume for a job, internship, volunteer or college application.

Audience: Students only  
Time: 5:30 PM | Location: Webinar

### March 19

**Digital Fluency:** Achieve an understanding how to effectively use social media and technology tools.

Audience: Students only  
Time: 5:30 PM | Location: Webinar

### April 10

**Summer Kickoff:** Prepare for your last summer before senior year and post-secondary plans.

Audience: Students and parents  
Time: 8:30 AM & 5:30 PM | Location: In-person (AM) & Webinar (PM)

**SPACE IS LIMITED.  
STUDENTS WHO REGISTER SHOULD PLAN TO  
ATTEND ALL 3 SESSIONS.  
NO MAKEUP SESSIONS WILL BE OFFERED.  
REGISTER HERE FOR THE SECOND EVENT.**

[https://calendly.com/pvhscounseling/  
junior-jumpstart-digital-fluency-via-  
web](https://calendly.com/pvhscounseling/junior-jumpstart-digital-fluency-via-web)



**A new opportunity for current Juniors this semester allows students to explore their future with monthly workshops in collaboration between the CCC and the Counseling Department.**





The **Honorary Service Award** Selection Committee requests that members of the Palos Verdes High School community assist in the selection of deserving recipients for recognition at the HSA Celebration on Wednesday, May 29th, 2024. Any individual or organization that has made significant contributions to the well-being of children, youth or families at PVHS and/or in our community may be considered for this award.

The Honorary Service Award Program includes the Honorary Service Award (HSA), Continuing Service Award (CSA), Golden Oak Service Award (California's highest honor), Very Special Person Award (VSP), Outstanding Teacher Award (OTA), and Outstanding Administrator Award (OAA). The program also honors those who go above and beyond for PVHS specifically, with the Sea King Award. Nominations are due by **Friday, March 29th!** Please nominate a deserving person today! [CLICK HERE](#)



COLLEGE CAREER CENTER UPDATES & EVENTS:

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**THIS IS SCHOLARSHIP SEASON!**

CLICK THIS LINK FOR: [SCHOLARSHIP OPPORTUNITIES & DEADLINES](#)

***APPLY NOW*** as these local scholarship opportunities for SENIORS will be gone by mid-April!

*Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at [hoffmant@pvpusd.net](mailto:hoffmant@pvpusd.net) in the College and Career Center.*





SERVING  
COMMUNITY SIN  
1957

# MAKE A DIFFERENCE MAKE IT MEMORABLE

## JOIN THE LAS NINAS & LAS MADRECITAS MISSION

### A TRADITION OF EXCELLENCE AND SERVICE

Spanning over 60 years, we stand at the forefront of community service in the South Bay and at the esteemed Luskin Orthopaedic Institute for Children in Downtown L.A.

### MOTHER-DAUGHTER MAGIC

A rare opportunity for mothers and daughters to cultivate lasting connections and make a meaningful impact.

### GALA AND GLAMOUR

Be part of our illustrious Evergreen Ball and Spring Event. A celebration of our senior families, these events are a testament to our commitment to community and philanthropy.

**NOW  
ACCEPTING  
APPLICATIONS!**

*Learn about this unique  
Mother-Daughter volunteer and  
philanthropy group.  
Find out how to apply for  
membership for 2024-25!*

### INFORMATION MEETING

**SUNDAY, APRIL 14TH**  
11AM-12:30PM  
3640 NAVAJO PLACE, PALOS VEDES ESTATES  
HOSTED BY CAROL LEDBETTER & TRACEY LEE  
RSVP 310-293-0516

@las\_madrecitas\_pv [lasmadrecitas-lasninjas.com](http://lasmadrecitas-lasninjas.com)

**\*\*Las Madrecitas/Las Ninas is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District**



PENINSULA  
EDUCATION  
FOUNDATION

# 2024 SENIOR SCHOLARSHIP

Peninsula Education Foundation will award two \$1,500 scholarships to students in the graduation class of 2024 who are continuing their education at the post-secondary level. Applicants must be currently enrolled in the Palos Verdes Peninsula Unified School District and maintained enrollment for two years prior to graduation. Only online applications will be accepted. The application and more detailed information can be found at [pvpef.org](http://pvpef.org) under "What We Do - Senior Scholarships" or at [bit.ly/3YaF1wa](https://bit.ly/3YaF1wa).

**APPLICATION DEADLINE IS MARCH 24, 2024**

# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT



*A chance for students in the 36th district to showcase their artistic talent!*

## Entry Criteria

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2024 Student Release Form secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

## Submission Deadline

**Friday, March 1st at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

Please submit your art to our district office **In-person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.

Please put the [2024 Student Release Form](#) on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2024 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece - Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

*We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.*

## Reception

**Saturday, March 23rd from 1:00-3:00 PM**  
The location will be sent out after the submission deadline.

Winners will be announced at this event and contacted afterwards with further details.

## Additional Inquiries

Contact Aurella Friedman at  
(323) 651-1040 or  
[aurella.friedman@mail.house.gov](mailto:aurella.friedman@mail.house.gov) or  
visit

[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)

Printed In-House

**2024 Congressional Art Competition  
Student Information & Release Form**

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION		
MEMBER OF CONGRESS NAME:		STATE & DISTRICT:
STUDENT INFORMATION		
NAME:		GRADE:
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL (PERSONAL):	STUDENT PHONE (CELL):	
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:	PARENT EMAIL:	
SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
STUDENT EMAIL (SCHOOL):	ART TEACHER NAME:	
ART TEACHER PHONE:	ART TEACHER EMAIL:	
ART COMPETITION ENTRY		
TITLE OF ENTRY:		
MEDIUM:		
DESCRIPTION:		
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.		
For office use only:		
FRAMED DIMENSIONS:	Height: _____ inches	Width: _____ inches
		Depth: _____ inches
See official guidelines for framed size and artwork weight restrictions.		

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

PAGE 1 OF 2

**2024 Congressional Art Competition  
Student Information & Release Form**

<b>(CONTINUED FROM PAGE 1)</b>	
STUDENT NAME:	STATE & DISTRICT:
TITLE OF ENTRY:	

<b>ORIGINALITY CERTIFICATION</b>	
I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work. I further certify that the art entry was not created using any generative artificial intelligence (AI).	
STUDENT SIGNATURE	ART TEACHER SIGNATURE

<b>ARTWORK RELEASE</b>	
We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to reproduce, distribute and publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce, distribute and publicly display the art entry for any non-commercial purpose. This release allows the undersigned and their families, as well as the office of a Member of Congress, to purchase additional copies of the Exhibition Catalog or similar product, without it being a non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.	
STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE (IF UNDER 18)

# Showcase your talent and WIN!



## High-School Arts competition:

- ART** 2 or 3 dimensional
- DANCE** any style, single/ensemble 1-3 minutes
- SPEECH** "Doing Good in the World", 4-6 minutes
- MUSIC (Vocal)** any style, single or ensemble, 1-3 min
- MUSIC (Instrumental)** any style, single/ensemble 1-6 min

**First Prize wins \$1,000, Second \$500, Third \$250**

Two -Step competition: First at the Granada Hills Rotary Club, at Porter Valley Country Club at Tampa & Rinaldi. Winners go on to Rotary District - **Saturday April 13, 2024. Location To Be Determined.**

**Applications must be submitted by February 28<sup>th</sup>**

### For details, contact:

**PUT YOUR CLUB'S CONTACT INFO HERE, SIMILAR TO BELOW**

Agnes Lewis, District Chair, Pageant of the Arts  
818-804-0095, [ajlewis7@gmail.com](mailto:ajlewis7@gmail.com)



This is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.





## Attention Students:

Jumpstart your career in the welding industry at SoCal ROC! Learn the necessary skills to become a certified welder in construction, automotive, aerospace, and a wide variety of other industries!

**Welding I** – Monday through Thursday, **1:15pm-4:15pm**.

**Starts April 15<sup>th</sup>**

First of 4 total Welding modules

Earn high school A-G approved credits, while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign up sheet in the Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or 310-224-4240 for more information ASAP!



### School of Engineering and Design



**ACCELERATE YOUR FUTURE  
Welding Program**  
MODULES I-IV

**ENROLL NOW**

**Monday - Thursday 1:15pm - 4:15pm**  
**START DATE: 4/15/24**  
**END DATE: 6/13/24**  
**EARN 5 HS CREDITS**

### Students will learn:

- Project based experiences in welding
- OXY-Acetylene cutting and Arc Welding 6010, 7018, ARC Welding-Aluminum, MIG Welding-Steel, TIG-Welding Steel, TIG Welding Aluminum, TIG Welding-Stainless Steel

### Who Should Take the Course



- Career Changers and/or HS students looking to gain the necessary certifications and skills to enter the welding field
- Artist who want to learn how to weld sculptures

### Certification



- The opportunity to take the AWS 3G and 4G Plates Examination
- The experience needed for entry-level welding positions
- HS students: Up to 20 elective credits (UC/CSU "C" elective)

### Potential Careers



- Iron Worker
- Sheet Metal Welder
- Construction Welder
- Underwater Welding
- Robotic Welding
- Metal Artist

<https://weldingdigest.aws.org>

### Prerequisites



None

### For More Information

 (310) 224-4200  [www.socalroc.com](http://www.socalroc.com)  
 [info@scroc.k12.ca.us](mailto:info@scroc.k12.ca.us)

### HS Student



### Adult



### Stay Updated

SoCalROC  
 

### AP US History

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot. The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).



*You're invited to a free*  
**COLLEGE FAIR!**



**Speak with representatives from colleges around the world!**

**INLAND EMPIRE  
(UC RIVERSIDE):**  
Saturday, March 16,  
11:00 a.m. – 1:00 p.m.

**SAN DIEGO  
(SCRIPPS HS):**  
Saturday, March 23  
1:00 p.m. – 3:00 p.m.

**LOS ANGELES  
(GRANADA HILLS  
CHARTER):**  
Saturday, April 6  
11:00 a.m. – 1:00 p.m.

**CENTRAL COAST  
(TEMPLETON HS):**  
Wednesday, April 10  
6:00 p.m. – 8:00 p.m.

**SOUTH BAY AREA  
(WEST VALLEY  
COLLEGE):**  
Thursday, May 2  
6:00 p.m. – 8:00 p.m.

**EAST BAY AREA  
(ST. MARY'S  
COLLEGE OF  
CALIFORNIA):**  
Saturday, May 4,  
1:00 p.m. – 3:00 p.m.

**SACRAMENTO  
(SAFE CREDIT  
UNION):**  
Tuesday, May 28  
5:30 p.m. – 7:30 p.m.

*Register & learn more*  
**StriveFair.com**

For questions email [wacacollegefairs@wacac.org](mailto:wacacollegefairs@wacac.org)



VENICE ARTS PRESENTS:  
**CREATIVE CONVERSATIONS**  
A VIRTUAL SPEAKER SERIES WITH CREATIVE PROFESSIONALS

**FREE** + OPEN TO YOUNG PEOPLE AGES 16-24  
**MONDAYS AT 4PM VIA ZOOM**

**2024 SPRING SCHEDULE**

SCAN THE QR CODE TO REGISTER FOR THE ENTIRE SERIES

**March 11**  
**The Art of Visual Storytelling**  
A discussion with seasoned cinematographers and directors about the fundamentals of visual storytelling.

**March 18**  
**Crafting a Narrative Short**  
Conversation with screenwriters and editors focusing on the importance of executing a narrative short from pre-prod to post.

**March 25**  
**A Deep Dive into Unscripted**  
A session with executives and producers discussing techniques for enhancing unscripted storytelling.

**April 1**  
**Documentary Film and Journalism**  
Talk with executives and creators about the similarities and differences between journalism and documentary filmmaking.

**April 8**  
**Commercial and Branded Content**  
A panel with directors and producers covering the process of making commercials and branded content.

**April 15**  
**The Power of Sound Design**  
A deep dive with sound designers and editors on the role of sound in centralizing the narrative flow of live-action and animated films.



← **SCAN TO REGISTER!**

**PARTICIPATION GIVES YOU PRIORITY FOR PAID OPPORTUNITIES**

MORE INFO AT [WWW.VENICEARTS.ORG/CCWE](http://WWW.VENICEARTS.ORG/CCWE)



Palos Verdes High School | Website



Palos Verdes High School | 600 Cloyden Road, Palos Verdes Estates, CA 90274

Unsubscribe [patriciagill8@gmail.com](mailto:patriciagill8@gmail.com)

Update Profile | Constant Contact Data Notice

Sent by [trista@palosverdeshighschool.ccsend.com](mailto:trista@palosverdeshighschool.ccsend.com) powered by



Try email marketing for free today!

